

## Children's Academy Book List Session 2026-27

### Class - I

S.No.	BOOK NAME	PUBLISHER	COPY
<b>ENGLISH</b>			
1	BLUEBIRD - 1	LEARNING HILL	3 FOUR LINE THICK (120 PG)
2	GRAMMAR & COMPOSITION - 1	VOLT	2 FOUR LINE THIN (60 PG)
3	GRADED CURSIVE WRITING PART - 2	MACMILLAN	
<b>HINDI</b>			
4	SHIKHAR - 1	SRIJAN	2 DOUBLE LINE THICK [120 PG]
5	SAMPOORN HINDI VYAKARAN - 1	MEDALIST	2 DOUBLE LINE THIN [60 PG]
6	SARAL HINDI SULEKH - 1	SUNBEAM	
<b>MATHS</b>			
7	MATHS STAR PRIMER - 1	BHARATI BHAWAN	1 CHECK 1/4 THICK [120 PG]
			1 CHECK 1/4 THIN [60 PG]
8	OUR AMAZING WORLD - 1	SUNBEAM	3 FOUR LINE INTERLEAVE THICK [120 PG]
9	MY SECOND PICTURE DICTIONARY - B	ROHAN BOOKS	1 FOUR LINE THIN [60 PGS]
<b>COMPUTER</b>			
10	SMART KIDS COMPUTER - 1	CARDOVA	1 FOUR LINE THICK (120 PG)
			1 FOUR LINE THIN [60 PGS]
<b>GK</b>			
11	TRIAL BLAZER - 1	EDUSOFT	2 FOUR LINE THIN [60 PG]
<b>MORAL SCIENCE</b>			
12	ETERNAL VALUES - 1	JAY CEE	1 FOUR LINE THICK [120 PGS]
			1 FOUR LINE THIN [60 PG]
<b>ART &amp; CRAFT</b>			
13	SHADES - 1	LANDMARK	2 ART COPIES
<b>PROJECT</b>			
14	SCRAP BOOK (FOUR LINE )	PRERNA	1 COPY 3in1 COPY (4 LINE+DOUBLE L+1/4 CEHCK) [120 PGS]
15	HOLIDAY WORK SHEET - 1	ROHAN BOOKS	
1	HOMEWORK DIARY		
2	SCHOOL BAG		
3	5 BROWN BOOK COVER , 3 SLIPS		
4	1PKT GLITTER SHEET, SCISSOR, BLUE PENCIL,		
5	1 PKT FLOUROCENT SHEET, 1 PKT PENCIL COLOUR		
6	1 FEVICOL, 1 FEVISTICK, PENCIL 2 PKT, ERASER 1 PKT		
7	Plastic Crayons + Scale, Table Mat, Clay 1Pkt.		

## Children's Academy Book List Session 2026-27

### Class - II

S.No.	BOOK NAME	PUBLISHER	COPY
<b>ENGLISH</b>			
1	BLUEBIRD - 2	LEARNING HILL	3 FOUR LINE THICK (120 PG)
2	GRAMMAR & COMPOSITION - 2	VOLT	2 FOUR LINE THIN (60 PG)
3	GRADED CURSIVE WRITING - 3	MACMILLAN	
<b>HINDI</b>			
4	SHIKHAR - 2	SRIJAN	2 DOUBLE LINE THICK [120 PG]
5	SAMPOORN HINDI VYAKARAN - 2	MEDALIST	2 DOUBLE LINE THIN [60 PG]
6	SARAL HINDI SULEKH - 2	SUNBEAM	
<b>MATHS</b>			
7	MATHS STAR PRIMER - 1	BHARATI BHAWAN	1 CHECK 1/4 THICK [120 PG] 1 CHECK 1/4 THIN [60 PG]
<b>EVS</b>			
8	OUR AMAZING WORLD - 2	SUNBEAM	3 FOUR LINE INTERLEAVE THICK[120 PG] 2 FOUR LINE INTERLEAVE THIN[60PG]
<b>GENERAL KNOWLEDGE</b>			
9	TRIAL BLAZER - 2	EDUSOFT	1 FOUR LINE THICK (120 PG) 1 FOUR LINE THIN [60 PGS]
<b>COMPUTER</b>			
10	SMART KIDS COMPUTER - 2	CARDOVA	1 FOUR LINE THICK [120 PGS] 1 FOUR LINE THIN [60 PG]
<b>M.Sc.</b>			
11	ETERNAL VALUES - 2	JAY CEE	1 FOUR LINE THICK [120 PGS] 1 FOUR LINE THIN [60 PG]
<b>ART</b>			
12	SHADES - 2	LANDMARK	2 ART COPIES
<b>PROJECT</b>			
13	SCRAP BOOK (FOUR LINES)	PRERNA	1 COPY 3in1 COPY (4 LINE+DOUBLE L+1/4 CEHCK) [120 PGS]
14	HOLIDAY WORK SHEET - 2	ROHAN BOOKS	
<b>STATIONARY</b>			
1	HOMEWORK DIARY		
2	SCHOOL BAG		
3	5 BROWN BOOK COVER , 3 SLIPS		
4	1PKT GLITTER SHEET,SCISSOR, BLUE PENCIL,SKETCH COLOUR		
5	1 PKT FLOUROCENT SHEET, 1 PKT PENCIL COLOUR		
6	1 FEVICOL, 1 FEVISTICK, PENCIL 2 PKT, ERASER 1 PKT		
7	Pastel Sheet,Foil Paper,Plastic Crayons + Scale+, table Mat		

## Children's Academy Book List Session 2026-27

### Class - III

S.No.	BOOK NAME	PUBLISHER	COPY
<b>ENGLISH</b>			
1	BLUEBIRD - 3	LEARNING HILL	3 DOUBLE LINE THICK [120 PG]
2	GRAMMAR & COMPOSITION - 3	VOLT	2 DOUBLE LINE THIN [60 PG]
3	GRADED CURSIVE WRITING - 4	MACMILLAN	
4	LITTLE OXFORD DICTIONARY	OXFORD	
<b>HINDI</b>			
5	SHIKHAR - 3	SRIJAN	2 DOUBLE LINE THICK [120 PG]
6	SAMPOORN HINDI VYAKARAN - 3	MEDALIST	2 DOUBLE LINE THIN [60 PG]
7	SARAL HINDI SULEKH - 3	SUNBEAM	
<b>MATHS</b>			
8	MATHS STAR - 3	BHARATI BHAWAN	2 CHECK 1/4 THICK [120 PG] 1 CHECK 1/4 THIN [60 PG]
<b>SCIENCE</b>			
9	TOGETHER WITH E SCIENCE - 3	RACHNASAGAR	2 DOUBLE LINE INTERLEAVE THICK [120 PG] 1 DOUBLE LINE INTERLEAVE THIN [60 PG]
<b>SOCIAL STUDIES</b>			
10	JUST SOCIAL - 3	SAPPHIRE	2 DOUBLE LINE THICK [120 PG] 1 DOUBLE LINE THIN [60PG]
<b>COMPUTER</b>			
11	SMART KIDS COMPUTER - 3	CARDOVA	1 DOUBLE LINE THICK COPY [120 PG] 1 DOUBLE LINE THIN COPY [60 PG]
<b>GK</b>			
12	TRIAL BLAZER- 3	EDUSOFT	2 DOUBLE LINE THIN [60PG]
<b>MORAL SCIENCE</b>			
13	ETERNAL VALUES - 3	JAY CEE	1 DOUBLE LINE THICK COPY [120 PG] 1 DOUBLE LINE THIN COPY [60 PG]
<b>ART &amp; CRAFT</b>			
14	SHADES - 3	LANDMARK	1 DRAWING COPY
<b>PROJECT</b>			
15	SCRAP BOOK (SINGLE LINE)	CLASSMATE	1 SINGLE LINE COPY THICK [120 PG]
16	HOLIDAY WORK SHEET - 3	ROHAN BOOKS	
17	JUNIOR SCHOOL ATLAS	MACMILLAN	
<b>STATIONARY</b>			
1	HOMEWORK DIARY		
2	SCHOOL BAG		
3	5 BROWN BOOK COVER, 2 SLIPS & COPIES		
4	1PKT GLITTER SHEET, SCISSOR, BLUE PENCIL,		
5	1 PKT FLOUROCENT SHEET, 1 PKT PENCIL COLOUR		
6	1 FEVICOL, 1 FEVISTICK,SHADING PENCIL(2B,4B,8B),PENCIL L 2 PKT, ERASER 1 PKT		
7	Poster Colour,Plastic crayons, Scale+, table Mat		
8	Brush No.01,02,08		

## Children's Academy Book List Session 2026-27

### Class - IV

S.No.	BOOK NAME	PUBLISHER	COPY
<b>ENGLISH</b>			
1	BLUEBIRD - 4	LEARNING HILL	3 DOUBLE LINE THICK (120 PG)
2	GRAMMAR & COMPOSITION - 4	VOLT	2 DOUBLE LINE THIN (60 PG)
3	GRADED CURSIVE WRITING - 5	MACMILLAN	
<b>HINDI</b>			
4	SHIKHAR - 4	SRIJAN	2 DOUBLE LINE HINDI THICK [120 PG]
5	SAMPOORN HINDI VYAKARAN - 4	MEDALIST	2 DOUBLE LINE HINDI THIN [60 PG]
6	SARAL HINDI SULEKH - 4	SUNBEAM	
<b>MATHS</b>			
7	MATHS STAR - 4	BHARATI BHAWAN	2 SINGLE LINE THICK [120 PG] 1 SINGLE LINE THIN [60 PG]
<b>SCIENCE</b>			
8	TOGETHER WITH A SCIENCE - 4	RACHNASAGAR	2 DOUBLE LINE INTERLEAVE THICK (120 PG) 1 DOUBLE LINE INTERLEAVE THIN (60 PG)
<b>SOCIAL STUDIES</b>			
9	JUST SOCIAL - 4	SAPPHIRE	2 DOUBLE LINE THICK (120 PG) 1 DOUBLE LINE THIN (60 PG)
<b>COMPUTER</b>			
10	SMART KIDS COMPUTER - 4	CARDOVA	1 DOUBLE LINE THICK[120 PG] 1 DOUBLE LINE THIN[60PG]
<b>GK</b>			
11	TRIAL BLAZER - 4	EDUSOFT	2 DOUBLE LINE THIN [60 PG]
<b>MORAL SCIENCE</b>			
12	ETERNAL VALUES - 4	JAY CEE	1 DOUBLE LINE THICK [120 PG] 1 DOUBLE LINE THIN [60 PG]
<b>ART &amp; CRAFT</b>			
13	SHADES - 4	LANDMARK	1 DRAWING COPY
<b>PROJECT</b>			
14	SCRAP BOOK (SINGLE LINE)	CLASSMATE	1 SINGLE LINE THICK COPY [120 PG]
15	HOLIDAY WORK SHEET - 4	ROHAN BOOKS	
<b>STATIONARY</b>			
1	HOMEWORK DIARY		
2	SCHOOL BAG		
3	5 BROWN BOOK COVER , 2 SLIPS & COPIES		
4	1PKT GLITTER SHEET,SCISSOR, BLUE PENCIL, SKETCH COLOUR, OIL PASTEL COLOUR		
5	1 PKT FLOUROCENT SHEET, 1 PKT PENCIL COLOUR, SHADING PENCIL(2B,4B,8B)		
6	1 FEVICOL, 1 FEVISTICK, PENCI L 2 PKT, ERASER 1 PKT		
7	Plastic Crayons + Scale, Table Mat		
8	Brush No.01,03,08		

**Children's Academy Book List Session-2026-27**

**Class - IX**

S NO	BOOK NAME	PUBLISHER	COPY
	<b>ENGLISH</b>		
1	KAVERI-IX	NCERT	2 REGISTERS 140 PG
2	PRACTICE PAPERS IN ENGLISH - IX	EVERGREEN	
3	NEW APPLIED ENGLISH GRAMMAR & COMPOSITION FOR IX & X	BLUE PRINT	
	<b>HINDI</b>		
4	KSHITIJ PART - 1 (CLASS-IX)	NCERT	2 REGISTER 140 PG
5	KRITIKA PART - 1 (CLASS-IX)	NCERT	1 TEST COPY 120 PG
6	SARASWATI VYAKARAN NIDHI - IX	NEW SARASWATI HOUSE	
	<b>MATHS</b>		
7	MATHEMATICS -IX	NCERT	2 REGISTER 140 PG
8	NEW DIMENSION IN MATHEMATICS - IX	PRACHI	1 TEST COPY 120 PG
9	MATHS LAB MANUAL - IX	_____	
	<b>SCIENCE</b>		
10	SCIENCE -IX	NCERT	
11	PHYSICS ASHOKA - IX	M.B.D	1 REGISTER 140 PG, 1 TEST COPY 120 PG
12	CHEMISTRY - IX	SRIJAN	1 REGISTER 140 PG, 1 TEST COPY 120 PG
13	BIOLOGY - IX	SRIJAN	1 REGISTER 140 PG, 1 TEST COPY 120 PG
14	SCIENCE LAB MANUAL - IX	_____	
	<b>SOCIAL SCIENCE</b>		
15	CONTEMPORARY INDIA - I	NCERT	2 REGISTER 140 PG
16	INDIAN & THE CONTEMPORARY WORLD-I	NCERT	1 TEST COPY 120 PG
17	ECONOMICS - IX	NCERT	
18	DEMOCRATIC POLITICS - I	NCERT	
19	SOCIAL SCIENCE LAB MANUAL - IX	_____	
20	<b>SKILL/ OPTIONAL SUBJECT</b>		1 REGISTER 140 PG, 1 TEST COPY 60 PG
21	<b>M.SC. - A BETTER YOU</b>	OPTIMA	1 COPY 60 PG, 1 TEST COPY 120 PG
		Total-A	
1	HOMEWORK DIARY		
2	Register		
3	Test copies		
4	Register single line		
5	<b>Test copies single line</b>		
6	<b>Graph copy</b>		
7	<b>Rough Register</b>		
8	5 Rollcover, 4 Slips,		
9	Sketch pen set, fevicol, Scale		
10	Pencil color, Geometry box		
11	Table Mat, Artist Colour, Art Copy Big Size		
	<b>Note : To be purchased if not bought before</b>		
1	Ace School Atlas *		
2	Little Oxford Dictionary *		

## Children's Academy Book List Session 2026-27

### Class - Jr.KG

S.No.	BOOK NAME	PUBLISHER	COPY
<b>ENGLISH</b>			
1	SMART SKILL ENGLISH CAPITAL AND SMALL LETTERS	VOLT	1 FOUR LINE 120 Pg
2	ACTIVITY BOOK FOR KG	SCHOOL	1 FOUR LINE 60 Pg
3	PRACTICE ZONE [BOOK-B]	TUK PUBLICATIONS	
4	ENGLISH WITH PHONICS [Pre-Primary]	TUK PUBLICATIONS	
5	RHYMES बालगीत (FOUNDATIONAL STAGE) - B	P. M. BOOK HOUSE NEW DELHI	
6	GRADED CURSIVE WRITING - B	MACMILLAN	
<b>HINDI</b>			
7	हिन्दी अभ्यास पुस्तिका - 2	ROHAN BOOKS	1 FOUR LINE 120 Pg
8	शब्द मंजुषा	ROHAN BOOKS	1 FOUR LINE 60 Pg
9	PRACTICE ZONE (HINDI) [BOOK-B]	TUK PUBLICATIONS	
<b>MATHS</b>			
10	MATH WORK BOOK (1 TO 50) - 2	ROHAN BOOKS	1/2 CHECK 120 Pg
11	EARLY LEARNERS NUMBERS - 1	AMAIRA BOOKS	1/2 CHECK 60 Pg
<b>EVS</b>			
12	PICTURE DICTIONARY (BOOK-B)	TUK PUBLICATIONS	1 FOUR LINE 60 Pg
13	GENERAL AWARENESS - B	P. M. BOOK HOUSE NEW DELHI	
<b>ART/CRAFT</b>			
14	JOURNEY OF ART - B	SAPLINGS	1 ART COPY WITH SQUARE
15	WORKSHEET FOR LKG HOLIDAYS LKG	ROHAN BOOKS	
16	DRAWING COPY	PRERNA	
17	SCRAP BOOK	SMALL	
<b>STATIONARY</b>			
1	HOMEWORK DIARY		
2	COPIES		
3	BOOK COVER & SLIPS (20,1Y,1G,1B)		
4	SCHOOL BAG		
	School Items		
1	1PKT GILLTER SHEET,1 PKT ORGAMI SHEET		
2	1 PKT FLOUROCENT SHEET,1 FEVICOL, 1 FEVISTICK, WATER COLOUR		
3	PENCIL 2 PKT, ERASER 1 PKT, A4 Paper 1pkt		
4	Plastic crayons + Scale +Clay +2 BLUE PENCIL		
5	TABLE MAT,SLATE & SLATE CHALK,ENTRY CARD		

## Children's Academy Book List Session 2026-27

### Class - Nursery

S.No.	BOOK NAME	PUBLISHER	COPY
<b>ENGLISH [BLUE COVER]</b>			
1	HAPPY KIDS PHONICS A	GLOBAL RISE	1 INCH SQUARE COPY
2	HAPPY KIDS ENGLISH A	GLOBAL RISE	
3	HAPPY KIDS RHYMES A	GLOBAL RISE	
4	ENGLISH ABC WRITING BOOK CAPITAL LETTER	SCHOOL BOOK	BROAD ENGLISH 1 COPY
<b>HINDI [YELLOW COVER]</b>			BROAD ENGLISH 1 THIN COPY
5	हिंदी अभ्यास पुस्तिका स्वर - 1	ROHAN BOOKS	
6	सुरीले गीत - A	UNITED BOOKS	
7	मेरी हिंदी पुस्तिका	SCHOOL BOOK	
8	अक्षर ज्ञान भाग - 1	TUK PABLICATIONS	
<b>MATHS [GREEN COVER]</b>			
9	PEEKA -A- BOO (MATH MAGIC) - A	RACHNA SAGAR	
<b>EVS/GK [ORANGE]</b>			
11	PICTURES DICTIONARY (A)	TUK PABLICATIONS	
	PRACTICE ZONE PICTURE DICTIONARY (A)	TUK PABLICATIONS	
<b>ART/CRAFT [ORANGE COVER]</b>			
12	JOURNEY OF ART - A	SAPLINGS	ART COPY WITH SQUARE
13	SCRAP BOOK		SMALL SCRAPBOOK
<b>STATIONARY</b>			
1	HOME WORK DIARY		
2	4 ROLL, 1 SLIP, 3 COPY		
3	SCHOOL BAG		
<b>School Items</b>			
1	1 PKT FLOUROCENT SHEET,1 FEVICOL, 1 FEVISTICK,		
2			
3	PLASTIC CRAYONS, A4 Paper 1PKT		
4	TABLE MAT,SLATE & SLATE CHALK, ENTRY CARD		

## Children's Academy Book List Session 2026-27

### Class - Sr.KG

S.No.	BOOK NAME	PUBLISHER	COPY
<b>ENGLISH [BLUE COVER]</b>			
1	SMART SKILLS ENGLISH PHONICS (UPPER KG)	VOLT	1 FOUR LINE 120 Pg
2	SMART SKILLS PHONICS LETTER SOUNDS UPPER KG)	VOLT	1 FOUR LINE 60 Pg
3	RHYMES PART- 3	UNIQUE	
4	GRADED CURSIVE WRITING - 1	MACMILLAN	
<b>HINIDI [YELLOW COLOUR]</b>			
5	भाषा ज्ञान	UNIQUE	1 FOUR LINE 120 Pg
6	भाषा अभ्यास - B	ROBIN BOOKS	1 FOUR LINE 60 Pg
7	अभ्यास पुस्तिका - 4	ROHAN BOOKS	
8	बाल गीत - 3	UNIQUE	
<b>MATHS [GREEN COVER]</b>			
9	MATHS BOOK - C	TUK	½ CHECK 60 Pg
10	PRACTICE ZONE MATHS BOOK - C	TUK	½ CHECK 60 Pg
<b>ENVIRONMENTAL STUDIES</b>			
11	PICTURE DICTIONARY PRACTICE ZONE BOOK - C	TUK	1 FOUR LINE 60 Pg
12	PICTURE DICTIONARY (ENCYCLOPEDIA)	VISHAL	
<b>MORAL SCIENCE</b>			
13	MY BEGINNERS SAFETY WORK BOOK	SOCIAL AXIOM FOUNDATION	
<b>COMPUTER [ORANGE COVER]</b>			
14	MY BOOK OF COMPUTER INTRODUCTORY	ROHAN BOOKS	
<b>ART/CRAFT [ORANGE COVER]</b>			
15	JOURNEY OF ART - C	SAPLINGS	1 SQUARE COPY WITH SQUARE
<b>Holiday Work Sheet</b>			
16	WORK SHEETS FOR HOLIDAYS UKG	ROHAN BOOKS	
17	SCRAP BOOK	SMALL	
18	DRAWING COPY		
<b>STATIONARY</b>			
1	HOMEWORK DIARY		
2	BOOK COVER ROLL 8 & SLIPS, GRAY COLOUR		
3	SCHOOL BAG		
<b>School Items</b>			
1	1 PKT ORIGAMI SHEET		
2	1 PKT FLOUROCENT SHEET, 1 FEVICOL, 1 FEVISTICK,		
3	PENCIL 2 PKT, ERASER 1 PKT, 1PKT BLUE PENCIL		
4	Plastic crayons 2 PKT + Scale		
5	TABLE MAT, ENTRY CARD, PLASTIC SCISSORS		

## Children's Academy Book List Session 2026-27

### Class - V

S.No.	BOOK NAME	PUBLISHER	COPY
<b>ENGLISH</b>			
1	BLUEBIRD - 5	LEARNING HILL	2 DOUBLE LINE THICK (120 PG)
2	GRAMMAR & COMPOSITION - 5	VOLT	2 DOUBLE LINE THIN (60 PG)
3	LEARNING CURSIVE STROKES - 5	SUNBEAM	
<b>HINDI</b>			
4	SHIKHAR - 5	SRIJAN	2 DOUBLE LINE HINDI THICK [120 PG]
5	SAMPOORN HINDI VYAKARAN - 5	MEDALIST	2 DOUBLE LINE HINDI THIN [60 PG]
6	SARAL HINDI SULEKH - 5	SUNBEAM	
7	<b>NAMAMI</b>	<b>G. RAM BOOKS PUBLICATION</b>	
<b>MATHS</b>			
8	MATHS STAR - 5	BHARATI BHAWAN	2 SINGLE LINE THICK [120 PG] 1 SINGLE LINE THIN [60 PG]
<b>SCIENCE</b>			
9	TOGETHER WITH A SCIENCE - 5	RACHNASAGAR	2 DOUBLE LINE INTERLEAVE THICK [120 PG] 1 DOUBLE LINE INTERLEAVE THIN [60PG]
<b>SOCIAL SCIENCE</b>			
10	JUST SOCIAL - 5	SAPPHIRE	2 DOUBLE LINE THICK [120 PG] 1 DOUBLE LINE THIN [60PG]
<b>COMPUTER</b>			
11	SMART KIDS COMPUTER - 5	CARDOVA	1 DOUBLE LINE THICK [120PG] 1 DOUBLE LINE THIN [60PG]
<b>GK</b>			
12	TRIALBLAZER - 5	EDUSOFT	2 DOUBLE LINE THIN [60PG]
<b>MORAL SCIENCE</b>			
13	ETERNAL VALUES - 5	JAY CEE	1 DOUBLE LINE THICK [120PG] 1 DOUBLE LINE THIN [60PG]
<b>ART &amp; CRAFT</b>			
14	SHADES - 5	LANDMARK	2 DRAWING COPY
<b>PROJECT</b>			
15	SCRAP BOOK [SINGLE LINE]	CLASSMATE	1 SINGLE LINE THICK COPY [120PG]
16	HOLIDAY WORK SHEET - 5	ROHAN BOOKS	
<b>STATIONARY</b>			
1	HOMework DIARY		
2	SCHOOL BAG		
3	5 BROUN BOOK COVER , 2 SLIPS & COPIES		
4	1PKT GLITTER SHEET,SCISSOR, BLUE PENCIL,SKETCH COLOUR,OIL PASTEL COLOUR		
5	1 PKT FLOUROCENT SHEET, 1 PKT PENCIL COLOUR, SHADING PENCIL(2B,4B,8B)		
6	1 FEVICOL, 1 FEVISTICK, PENCIL 2 PKT, ERASER 1 PKT		
7	Plastic Crayons, Scale, Table Mat		
8	Brush No.01,03,08		

**Children's Academy Book List Session 2026-27**

**Class - VI**

<b>S N</b>	<b>BOOK NAME</b>	<b>PUBLISHER</b>	
	<b>ENGLISH</b>		
1	BLUEBIRD - 6	LEARNING HILL	
2	NEW GRAMMAR WITH A SMILE - 6	HEAD WORD	
3	LET'S WRITE RIGHT-6	SAPPHIRE	
	<b>HINDI</b>		
4	SHIKHAR - 6	SRIJAN	
5	SAMPOORN HINDI VYAKARAN - 6	MEDALIST	
	<b>MATHS</b>		
6	MATHEMATICS - 6 ( RS AGGARWAL)	BHARTI BHAWAN	
	<b>SCIENCE</b>		
7	SCIENCE - 6 (CURIOSITY)	NCERT	
8	SCIENCE WORK SHEET - 6	BEYOND BRILLIANCE	
	<b>SOCIAL SCIENCE</b>		
9	SOCIAL SCIENCE - 6 (EXPLORING SOCIETY)	NCERT	
10	LETS MAGNIFY GLOBE MAP - 6	LEARNING HILL	
11	SOCIAL SCIENCE WORK SHEET - 6	BEYOND BRILLIANCE	
	<b>SANSKRIT</b>		
12	NAMAMI	G.RAM PUBLICATION	
	<b>COMPUTER</b>		
13	SMART KIDS COMPUTER - 6	CARDOVA	
	<b>GK</b>		
14	TRAIL BLAZER - 6	EDUSOFT	
	<b>M.Sc</b>		
15	ETERNAL VALUES - 6	JAY CEE	
	<b>ART &amp; ACTIVITY</b>		
16	SHADES - 6	LANDMARK	
17	WORKSHEET FOR HOLIDAYS - 6	ROHAN	
18	KAUSHAL BODH - 6	NCERT	
		<b>TOTAL</b>	
1	<b>Home Work Diary</b>	01	
2	<b>Table Mat</b>	01	
3	Test copies Double line	13	
4	Graph copy	01	
5	Rough Register	01	
6	Art Copy Big size	01	
7	5 Rollcover, 4 Slips,		
8	Register Double line	09	
1	Sketch Pen set, Fevicol,		
2	Brush, Craft scissors, Pen set		
3	Scale		
4	Drawing, Pencil set		
5	Plastic crayons		
	<b>Note : To be purchased if not bought before</b>		
	<b>Ace School Atlas *</b>		
	<b>Little Oxford Dictionary *</b>		

**Children's Academy Book List Session 2026-27**

**Class - VII**

S N	BOOK NAME	PUBLISHER	
	<b>ENGLISH</b>		
1	BLUEBIRD - 7	LEARNING HILL	
2	NEW GRAMMAR WITH A SMILE - 7	HEAD WORD	
3	LET'S WRITE RIGHT-7	SAPPHIRE	
	<b>HINDI</b>		
4	SHIKHAR - 7	SRIJAN	
5	SAMPOORN HINDI VYAKARAN - 7	MEDALIST	
	<b>MATHS</b>		
6	MATHEMATICS - 7 (RS AGGARWAL) - PART 1 AND PART 2	BHARTI BHAWAN	
	<b>SCIENCE</b>		
7	SCIENCE - 7 (CURIOSITY)	NCERT	
8	SCIENCE WORK SHEET - 7	BEYOND BRILLIANCE	
	<b>SOCIAL SCIENCE</b>		
9	SOCIAL SCIENCE - 7 (EXPLORING SOCIETY) - PART 1 AND PART 2	NCERT	
10	LETS MAGNIFY GLOBE MAP - 7	LEARNING HILL	
11	SOCIAL SCIENCE WORK SHEET - 7 (PART 1 AND PART 2)	BEYOND BRILLIANCE	
	<b>SANSKRIT</b>		
12	NAMAMI	G.RAM PUBLICATION	
	<b>COMPUTER</b>		
13	SMART KIDS COMPUTER - 7	CARDOVA	
	<b>GK</b>		
14	TRAIL BLAZER - 7	EDUSOFT	
	<b>M.Sc</b>		
15	ETERNAL VALUES - 7	JAY CEE	
	<b>ART &amp; ACTIVITY</b>		
16	SHADES - 7	LANDMARK	
17	WORKSHEET FOR HOLIDAYS - 7	ROHAN	
18	KAUSHAL BODH - 7	NCERT	
		<b>TOTAL</b>	
1	Home Work Diary	01	
2	Table Mat	01	
3	Test copies Double line	13	
4	Graph copy	01	
5	Rough Register	01	
6	Art Copy Big size	01	
7	5 Rollcover, 4 Slips,		
8	Register Double line	09	
1	Sketch Pen set, Fevicol,		
p	Brush, Craft scissors, Pen set		
3	Scale		
4	Drawing, Pencil set		
5	Plastic crayons		
	<b>Note : To be purchased if not bought before</b>		
	<b>Ace School Atlas *</b>		
	<b>Little Oxford Dictionary *</b>		

## Class - VIII

S N	BOOK NAME	PUBLISHER	
	<b>ENGLISH</b>		
1	BLUEBIRD - 8	LEARNING HILL	
2	NEW GRAMMAR WITH A SMILE - 8	HEAD WORD	
3	LET'S WRITE RIGHT-8	SAPPHIRE	
	<b>HINDI</b>		
4	SHIKHAR - 8	SRIJAN	
5	SAMPOORN HINDI VYAKARAN - 8	MEDALIST	
	<b>MATHS</b>		
6	MATHEMATICS - 8 (RS AGGARWAL) - PART 1 AND PART 2	BHARTI BHAWAN	
	<b>SCIENCE</b>		
7	SCIENCE - 8 (CURIOSITY)	NCERT	
8	SCIENCE WORK SHEET - 8	BEYOND BRILLIANCE	
	<b>SOCIAL SCIENCE</b>		
9	SOCIAL SCIENCE - 8 (EXPLORING SOCIETY) - PART 1 AND PART 2	NCERT	
10	LETS MAGNIFY GLOBE MAP - 8	LEARNING HILL	
11	SOCIAL SCIENCE WORK SHEET - 8 (PART 1 AND PART 2)	BEYOND BRILLIANCE	
	<b>SANSKRIT</b>		
12	NAMAMI	G.RAM PUBLICATION	
	<b>COMPUTER</b>		
13	SMART KIDS COMPUTER - 8	CARDOVA	
	<b>GK</b>		
14	TRAIL BLAZER - 8	EDUSOFT	
	<b>M.Sc</b>		
15	ETERNAL VALUES - 8	JAY CEE	
	<b>ART &amp; ACTIVITY</b>		
16	SHADES - 8	LANDMARK	
17	WORKSHEET FOR HOLIDAYS - 8	ROHAN	
18	KAUSHAL BODH - 8	NCERT	
		<b>TOTAL</b>	
1	Home Work Diary	01	
2	Table Mat	01	
3	Test copies Double line	13	
4	Graph copy	01	
5	Rough Register	01	
6	Art Copy Big size	01	
8	5 Rollcover, 4 Slips,		
8	Register Double line	09	
1	Sketch Pen set, Fevicol,		
2	Brush, Craft scissors, Pen set		
3	Scale		
4	Drawing, Pencil set		
5	Plastic crayons		
	<b>Note : To be purchased if not bought before</b>		
	<b>Ace School Atlas *</b>		
	<b>Little Oxford Dictionary *</b>		
	<b>Note : To be purchased if not bought before</b>		
	<b>Ace School Atlas *</b>		
	<b>Little Oxford Dictionary *</b>		

**Children's Academy Book List Session-2026-2027**

**Class - X**

<b>S NO</b>	<b>BOOK NAME</b>	<b>PUBLISHER</b>	<b>COPY</b>
	<b>ENGLISH</b>		
1	FOOT PRINT WITHOUT FEET - X (SUP)	NCERT	
2	FIRST FLIGHT - X (READER)	NCERT	2 REGISTERS 140 PG
3	NEW APPLIED ENGLISH GRAMMAR & COMPOSITION FOR IX & X	BLUE PRINT	1 TEST COPY 120 PG
4	PRACTICE PAPER IN ENGLISH LANGUAGE AND LITERATURE	EVER GREEN	
	<b>HINDI</b>		
5	KSHITIJ PART - 2	NCERT	2 REGISTER 140 PG
6	KRIKA PART - 2	NCERT	1 TEST COPY 120 PG
7	SARASWATI VYAKARAN NIDHI - X	NEW SARASWATI HOUSE	
	<b>MATHS</b>		
8	NCERT MATHS - X	NCERT	2 REGISTER 140 PG
9	NEW DIMENSION IN MATHEMATICS - X	PRACHI	1 TEST COPY 120 PG
10	MATHS LAB MANUAL	_____	
	<b>SCIENCE</b>		
11	SCIENCE-X	NCERT	
12	PHYSICS - X	PRACHI	1 REGISTER 140 PG, 1 TEST COPY 120 PG
13	CHEMISTRY - X	SRIJAN	1 REGISTER 140 PG, 1 TEST COPY 120 PG
14	BIOLOGY - X	SRIJAN	1 REGISTER 140 PG, 1 TEST COPY 120 PG
15	SCINECE LAB MANUAL - X	_____	
	<b>SOCIAL SCIENCE</b>		
16	CONTEMPORARY INDIA - (II) X	NCERT	2 REGISTER 140 PG
17	INDIAN & THE CONTEMPORARY WORLD-(II) - X	NCERT	1 TEST COPY 60 PG
18	UNDERSTANDING ECONOMIC DEVELOPMENT - X	NCERT	
19	DEMOCRATIC POLITICS - X	NCERT	
20	SOCIAL SCIENCE LAB MANUAL	_____	
21	<b>M.SC - A BETTER YOU</b>	OPTIMA	1 COPY 60 PG, 1 TEST COPY 120 PG
22	<b>SKILL/ OPTIONAL SUBJECT</b>		1 REGISTER 140 PG, 1 TEST COPY 60 PG
	<b>OTHER</b>		
1	HOMEWORK DIARY		
2	Register		
3	Test copies		
4	Register single line Interleaved		
5	Test copies single line Interleaved		
6	Graph copy		
7	Rough Register		
8	5 Rollcover, 4 Slips,		
9	Sketch pen set, fevicol, Scale		
10	Pencil color, Geometry box		
11	Table Mat, Artist Colour, Art Copy Big Size		
	Note : To be purchased if not bought before		
1	Ace School Atlas *		
2	Little Oxford Dictionary *		



**Children's Academy Book List Session 2026-27**

**Class - XI**

S NO.	BOOK NAME	PUBLISHER	COPY
1	HORNBILL TEXT BOOK - XI	NCERT	2 REGISTER 140 PG
2	SNAP SHOTS - XI	NCERT	1 TEST COPY 120 PG
3	ENGLISH LINKS WORKSHEETS - XI	GOOD LUCK	
	<b>HINDI</b>		
4	AAROH PART - I	NCERT	2 REGISTER 140 PG
5	VITAN PART -I	NCERT	1 TEST COPY 120 PG
6	ABHIVYAKTI AUR MADHYAM	NCERT	
	<b>MATHS</b>		
7	MATHEMATICS - XI	NCERT	2 REGISTER 140 PG
8	S. CHAND'S MATHEMATICS - XI	S. CHAND & CO.	1 TEST COPY 120 PG
9	MATHS LAB MANUAL - XI	—————	
	<b>PHYSICS</b>		
10	TEXT BOOK OF PHYSICS VOL-1&2 - XI	NCERT	2 REGISTER 140 PG
11	REFERENCE BOOK SIMPLIFIED PHYSICS(S.L.ARORA)	DHANPAT RAI	1 TEST COPY 120 PG
12	PHYSICS LAB MANUAL - PHYSICS	—————	
	<b>CHEMISTRY</b>		
13	TEXT BOOK OF CHEMISTRY VOL-1&2	NCERT	2 REGISTER 140 PG
14	MODERN ABC CHEMISTRY - XI	MODERN PUB.	1 TEST COPY 120 PG
15	CHEMISTRY LAB MANUAL	—————	
	<b>BIOLOGY</b>		
16	TEXT BOOK OF BIOLOGY-XI	NCERT	2 REGISTER 140 PG
17	A TEXT BOOK OF BIOLOGY GRB - XI	NEW ERA	1 TEST COPY 120 PG
18	BIOLOGY LAB MANUAL	—————	
	<b>COMPUTER</b>		
19	COMPUTER SCIENCE WITH PYTHON - XI	DHANPAT RAI	1 REGISTER 140 PG,1 TEST COPY 120 PG
	<b>BUSINESS STUDIES</b>		
20	BUSINESS STUDIES - XI	NCERT	
21	BUSINESS STUDIES - XI (POONAM GANDHI)	(V.K PUB)	2 REGISTER 140 PG, 1 TEST COPY 120 PG
	<b>ACCOUNTANCY</b>		
22	FINANCIAL ACCOUNTING (1)-XI	NCERT	2 REGISTER 140 PG,1 TEST COPY 120 PG
23	ACCOUNTANCY (2)-XI	NCERT	
24	ACCOUNTANCY - XI (BY DK GOYAL)	ARYA PUB.	
	<b>ECONOMICS</b>		
25	STATISTICS FOR ECONOMICS - XI	NCERT	
26	INTRODUCTORY MICRO ECONOMICS - XI	NCERT	
27	INTRODUCTORY MICRO ECONOMICS - XI (RADHA BAHUGUNA)	DHANPAT RAI	2 REGISTER 140 PG
28	STATISTICS FOR ECONOMICS - XI (RADHA BAHUGUNA)	DHANPAT RAI	1 TEST COPY 120 PG
	<b>POLITICAL SCIENCE</b>		
29	INDIAN CONSTITUTION AT WORK - XI	NCERT	2 REGISTER 140 PG
30	POLITICAL THEORY - XI	NCERT	1 TEST COPY 120 PG
31	POLITICAL SCIENCE - XI (AVNINDRA KUMAR VERMA)	V.K. PUB.	
	<b>HISTORY</b>		
32	THEMES IN WORLD HISTORY - XI	NCERT	2 REGISTER 140 PG
33	HISTORY - XI	FULL MARKS	1 TEST COPY 120 PG
	<b>SOCIOLOGY</b>		
34	INTRODUCING SOCIOLOGY- XI	NCERT	1 REGISTER 140 PG, 1 TEST COPY 120 PG
35	SOCIOLOGY XI	FULL MARKS	
36	SKILL SUBJECT I	NCERT	1 REGISTER 140 PG, 1 TEST COPY 120 PG
37	SKILL SUBJECT II	NCERT	1 REGISTER 140 PG, 1 TEST COPY 120 PG
	<b>APPLIED MATHS XI (ML AGRWAL)</b>	APC	2 REGISTER 140 PG, 1 TEST COPY 120 PG
38	APC - APPLIED MATHEMATICS- M.L. AGRAWAL - XII	AVICHAL PUB. CO.	2 REGISTER 140 PG
39	LAB MANUAL APPLIED MATHS - XII	—————	1 TEST COPIES 120 PG
	<b>PSYCHOLOGY</b>		
40	PSYCHOLOGY- XI	NCERT	2 REGISTER 140 PG, 1 TEST COPY 120 PG
	<b>GEOGRAPHY</b>		
41	FUNDAMENTALS OF PHYSICAL GEOGRAPHY-XI	NCERT	2 REGISTER 140 PG, 1 TEST COPY 120 PG
42	INDIA: PHYSICAL ENVIRONMENT	NCERT	
43	PRACTICAL WORK IN GEOGRAPHY PART-I	NCERT	A3 SIZE INTERLEAF PAPER (400 PGS)
	<b>OPTIONAL SUBJECT</b>		
44	SKILL SUBJECT		2 REGISTER 140 PG, 1 TEST COPY 120 PG
	<b>OTHER</b>		
1	Home Work Diary		
2	Register		
3	Test copies		
4	Graph copy, Rough Register		
5	5 Rollcover, 4 Slips, Sketch pen set, fevicol, Scale		
6	pencil color, Geometry box, Table Mat, I Card		
	<b>Note : To be purchased if not bought before</b>		
1	<b>Ace School Atlas *</b>		
2	<b>Little Oxford Dictionary *</b>		



**Children's Academy Book List Session 2026-27**

**Class - XII**

S. NO.	BOOK NAME	PUBLISHER	COPY
	<b>ENGLISH</b>		
1	VISTAS SUPPLEMENTARY READER	NCERT	2 REGISTER 140 PG
2	FLAMINGO TEXT BOOK	NCERT	1 TEST COPIES 120 PG
3	ENGLISH LINKS WORKSHEETS - XII	GOOD LUCK	
	<b>MATHS</b>		
4	MATHEMATICS VOL 1 & 2	NCERT	2 REGISTER 140 PG
5	S. CHAND'S MATHEMATICS-XII	S. CHAND & CO.	1 TEST COPY- 120 PG
6	MATHS LAB MANUAL - XII	_____	
	<b>APPLIED MATHS</b>		
7	APC - APPLIED MATHEMATICS- M.L. AGRAWAL - XII	AVICHAL PUB. CO.	2 REGISTER 140 PG
8	LAB MANUAL APPLIED MATHS - XII	_____	1 TEST COPIES 120 PG
	<b>PHYSICS</b>		
9	TEXT BOOK OF PHYSICS	NCERT	2 REGISTER 140 PG
10	REFERENCE BOOK SIMPLIFIED-PHYSICS (S.L. ARORA)	DHANPAT RAI	1 TEST COPY- 120 PG
11	PHYSICS LAB MANUAL- XII	_____	
	<b>CHEMISTRY</b>		
12	CHEMISTRY VOL 1 & 2	NCERT	2 REGISTER 140 PG
13	MODERN ABC CHEMISTRY- XII	MODERN PUB.	1 TEST COPY- 120 PG
14	CHEMISTRY LAB MANUAL - XII	_____	
	<b>BIOLOGY</b>		
15	BIOLOGY (TEXT BOOK FOR CLASS - XII)	NCERT	2 REGISTER 140 PG
16	A TEXT BOOK OF BIOLOGY GRB	NEW ERA	1 TEST COPY- 120 PG
17	BIOLOGY LAB MANUAL	_____	
	<b>COMPUTER/PAT</b>		
18	PAT		1 REGISTER 140 PG, 1 TEST COPY 120 PG
19	COMPUTER SCIENCE WITH PYTHON - XII	DHANPAT RAI	2 REGISTER 140 PG, 1 TEST COPY 120 PG
	<b>BUSINESS STUDIES</b>		
20	BUSINESS STUDIES- XII	NCERT	
21	BUSINESS STUDIES- XII ( BY POONAM GANDHI )	V. K PUBLICATION	2 REGISTER 140 PG, 1 TEST COPY- 120 PG
	<b>ACCOUNTANCY</b>		
22	ACCOUNTING - PART (I &II) - 12	NCERT	2 REGISTER 140 PG
23	ACCOUNTING TEXT BOOK PART-1 & 2 (REF/OPTIONAL) PART-3	ARYA - D.K.GOEL	1 TEST COPY- 120 PG
	<b>ECONOMICS</b>		
24	INDIAN ECONOMICS - XII (RADHA BAHUGUNA)	ARYA PUBLICATION	2 REGISTER 140 PG
25	MACRO ECONOMICS - XII (RADHA BAHUGUNA)	ARYA PUBLICATION	1 TEST COPY- 120 PG
26	INDIAN ECONOMIC DEVELOPMENT - XII	NCERT	
27	MACRO ECONOMICS-XII	NCERT	
	<b>POLITICAL SCIENCE</b>		
28	CONTEMPORARY WORLD POLITICS - XII	NCERT	2 REGISTER 140 PG
29	POLITICS IN INDIA SINCE INDEPENDENCE-XII	NCERT	1 TEST COPY- 120 PG
30	POLITICAL SCIENCE (ARVIND KUMAR VERMA)	V. K PUBLICATION	
	<b>HISTORY</b>		
31	THEMES IN INDIAN HISTORY - XII (PART-I,II&III)	NCERT	2 REGISTER 140 PG
32	HISTORY - XII	FULL MARKS	1 TEST COPY- 120 PG
	<b>SOCIOLOGY</b>		
33	INDIAN SOCIETY -XII	NCERT	2 REGISTER 140 PG
34	SOCIAL CHANGE & DEVELOPMENT IN INDIA - XII	NCERT	1 TEST COPY- 120 PG
	<b>Geography &amp; Psychology</b>		
35	FUNDAMENTALS OF HUMAN GEOGRAPHY	NCERT	2 REGISTER 140 PG, 1 TEST COPY 120 PG
36	INDIA: PEOPLE AND ECONOMY	NCERT	
37	PRACTICAL WORK IN GEOGRAPHY	NCERT	A3 SIZE INTERLEAF PAPER (640 PGS)
	<b>PSYCHOLOGY</b>		
38	PSYCHOLOGY - XII	NCERT	2 REGISTER 140 PG, 1 TEST COPY 120 PG
	<b>OPTIONAL SUBJECT</b>		
39	SKILL SUBJECT		1 REGISTER 140 PG, 1 TEST COPY 120 PG
	<b>OTHER</b>		
1	Home Work Diary		
2	Register		
3	Test copies		
4	Graph copy, Rough Register		
6	5 Rollcover, 4 Slips, Sketch pen set, fevicol, Scale		
8	pencil color, Geometry box, Table Mat, I Card		
	Note : To be purchased if not bought before		
1	Ace School Atlas *		
2	Little Oxford Dictionary *		